

Shepherd of the Lake Lutheran Church

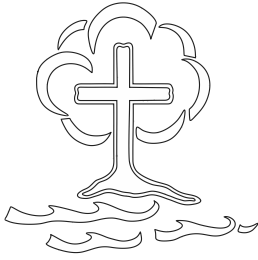
A Christian community sharing God's love with the world



Fifteenth Sunday after Pentecost

September 18, 2022

9:00 a.m.



Shepherd of the Lake Lutheran Church

A Christian community sharing God's love with the world.

Livestream Worship

For livestream, go to our website: shepherdofthelaketn.org

Giving:

- drop off at church during office hours: Mon – Fri 9am – 3pm
- mail to Shepherd of the Lake Lutheran Church (see address below)
- schedule through your bank/financial institution
- Tithe.ly online GIVING is also available at shepherdofthelaketn.org

SUNDAY SERVANTS

	9/18/2022	9/25/2022
Assisting Minister	Linda Schuessler	Deb Hatch
Lector	Deb Hatch	Lucile Duvall
Altar Care	Kandie & Charlie Shubeck	Pauline Gorsline
Greeters	Donna Navratil / Penny Hatt	
Ushers	Lucile Duvall / Ron Clesen	Lucia Findley / Ron Filbert
Sound Tech	Glenn Froese	
Video Tech	Charlie Shubeck	
Flowers	Deb Hatch	Donna & Frank Navratil
Coffee Host	Jean & Ron Clesen	Joan & Scott Reich
Counters	Pauline Gorsline / Lucia Findley	Carl Kirts
Cleaning (week prior)	Kelly Smith	

*Flowers are given to the glory of God by Deb Hatch
in memory of her mother, Catherine Ridenour*

Shepherd of the Lake Lutheran Church

143 Chota Center, Loudon, TN

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Website: shepherdofthelaketn.org

Phil Vickers, Pastor fathervickers@gmail.com

Sue Schemberger, Director of Music sueschemberger@gmail.com

Sandy Hagan, Office Manager shepherdofthelake13@gmail.com

2022 Church Council

Steve Dormer, President

Kandie Shubeck, Secretary

Members-at-Large

Linda Schuessler, Vice President Ron Filbert, Treasurer

Mike Kemper

Pauline Gorsline

As we are invited today to consider what it means to be managers (rather than owners) of all that we have, it is crucial to recognize that we are bought with a price. “Christ Jesus, himself human, . . . gave himself a ransom for all.” Apart from the generosity of God we have nothing—we are nothing. By God’s gracious favor we have everything we need.

WELCOME AND ANNOUNCEMENTS

PRELUDE

Great Is Our God

O STORE GUD
arr. by Wood

Please stand

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the minister begins.

P In the name of the Father, and of the + Son,
and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection.

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

OPENING HYMN

We are Called



1 Come! Live in the light! Shine with the joy and the love of the
2 Come! O-pen your heart! Show your . . mer - cy to all those in
3 Sing! Sing a new song! Sing of that great day when all will be



Lord! We are called to be light for the king - dom, to
fear! We are called to be hope for the hope - less so
one! God will reign, and we'll walk with each oth - er as



live in the free - dom of the cit - y of God.
ha - tred and blind - ness . . . will be . . . no more.
sis - ters and broth - ers . . . u - nit - ed in love.



We are called to act with jus - tice, we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

Text: David Haas, b. 1957

Music: WE ARE CALLED, David Haas

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GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray.
God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

Please sit

THE LESSONS

L **FIRST READING: Amos 8:4-7**

⁴Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
⁵saying, “When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practice deceit with false balances,
⁶buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat.”

⁷The LORD has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

L The word of the Lord.

C **Thanks be to God.**

L **PSALM: Psalm 113**

¹Hallelujah! Give praise, you servants | of the LORD;
praise the name | of the LORD.

²**Let the name of the | LORD be blessed,
from this time forth for- | evermore.**

³From the rising of the sun to its | going down
let the name of the | LORD be praised.

⁴**The LORD is high a- | bove all nations;
God’s glory a- | bove the heavens.**

⁵Who is like the | LORD our God,
who sits en- | throned on high,

⁶**but stoops | to behold
the heavens | and the earth?**

⁷The LORD takes up the weak out | of the dust
and lifts up the poor | from the ashes,

⁸**enthroning them | with the rulers,
with the rulers | of the people.**

⁹The LORD makes the woman of a | childless house
to be a joyful mother of children. | Hallelujah!

L **SECOND READING: 1 Timothy 2:1-7**

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ²for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³This is right and is acceptable in the sight of God our Savior, ⁴who desires everyone to be saved and to come to the knowledge of the truth. ⁵For

there is one God;

there is also one mediator between God and humankind,
Christ Jesus, himself human,

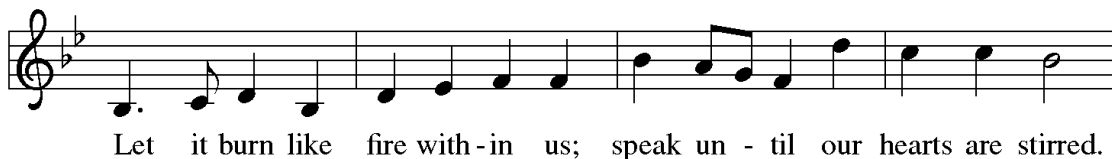
⁶who gave himself a ransom for all
—this was attested at the right time. ⁷For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

L The word of the Lord.

C **Thanks be to God.**

Please stand

GOSPEL ACCLAMATION



P The Gospel according to Luke.

C **Glory to you, O Lord.**

GOSPEL: Luke 16:1-13

¹Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ²So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ ³Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ ⁵So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ ⁶He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ ⁷Then he asked another, ‘And how much do you

owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’⁸ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light.⁹ And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

¹⁰“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much.¹¹ If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches?¹² And if you have not been faithful with what belongs to another, who will give you what is your own?¹³ No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

P The Gospel of the Lord.
C Praise to you, O Christ.

Please sit

SERMON

Pr. Phil Vickers

Please stand

HYMN OF THE DAY

Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;
3 Take my voice and let me sing al - ways, on - ly, for my King;
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.
Music: ПАТМОС, William H. Havergal, 1793–1870

A With the whole church, we confess our faith.

APOSTLES CREED

**C I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell,
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

A brief silence.

God our Savior, you keep your church in faith and truth. Accompany those preparing for baptism or affirmation of baptism. Enlighten preachers, teachers, seminarians, and all those who share your good news with the world. God of grace,
hear our prayer.

Divine teacher, you instruct your children to be responsible stewards of your creation. Show us how best to care for the earth and its resources, and guide those who work to develop sustainable practices. God of grace,
hear our prayer.

Ruler of the nations, you direct those in authority. Give leaders wisdom and compassion so that all may live in peace. Inspire public servants to follow the example of courageous leaders and safeguard the dignity of each person. God of grace,
hear our prayer.

Helper of the needy, you lift up those who are oppressed. Breathe justice into economic and social systems that perpetuate poverty and hunger. Sustain food ministries, clothing banks, and emergency shelters. Also, we ask your blessing on those in any need *especially those we name aloud or silently in our hearts.* God of grace,
hear our prayer.

Sustainer and giver of life, you bless this congregation with abundance. Instruct us in the proper and faithful use of wealth and resources, that we share generously. God of grace, **hear our prayer.**

Here other intercessions may be offered.

God of glory, you gather your saints around your throne. Keep us thankful for the witness of those who have gone before us, and bring us with them to the heavenly feast that has no end. God of grace, **hear our prayer.**

P Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.
C **Amen.**

THE PEACE

P The peace of Christ be with you always.
C **And also with you.**

Please sit

OFFERING

Please stand



OFFERING HYMN

Give Thanks



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,
give thanks be - cause he's giv - en Je - sus Christ, his Son.

Give thanks with a grate - ful heart, give thanks to the Ho - ly One,
give thanks be - cause he's giv - en Je - sus Christ, his Son.

And now let the weak say, "I am strong," let the poor say, "I am
rich," be - cause of what the Lord has done for us. And
now let the weak say, "I am strong," let the
rich," be - cause of what the Lord has done for us. Give thanks!

Text: Henry Smith

Music: GIVE THANKS, Henry Smith

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OFFERING PRAYER

A Let us pray.

C **God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp). The first staff has a treble clef and a key signature of one sharp (F#). The melody consists of quarter notes and half notes. The lyrics are: "The Lord be with you. And al - so with you." The second staff continues the melody with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff has lyrics: "Let us give thanks to the Lord our God." The fourth staff has lyrics: "It is right to give our thanks and praise." The music ends with a double bar line.

PREFACE

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The image shows four staves of musical notation in F major (one flat). The first staff has a treble clef and a key signature of one flat (Bb). The melody consists of quarter notes and half notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might," The second staff continues the melody with lyrics: "heav'n and earth are full of your glo-ry. Ho-san - na in the high - est." The third staff has lyrics: "Bless - ed is he who comes in the name of the Lord. Ho -" The fourth staff has lyrics: "san - na in the high - est, ho - san - na in the high - est." The music ends with a double bar line.

EUCCHARISTIC PRAYER

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was handed over,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C **Amen.**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

LORD'S PRAYER

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Taste and see that the Lord is good.

C **Thanks be to God!**

Please sit

AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



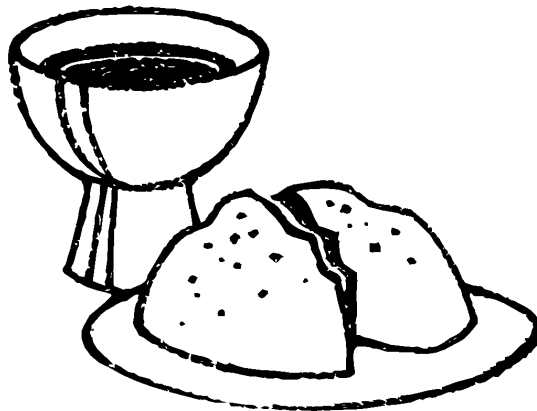
you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

DISTRIBUTION OF COMMUNION

Communion will be available by all-in-one cups when you pick up the bulletin, OR by coming to the altar to receive the elements from the pastor when directed by the usher. The pastor will offer the wafer and the assisting minister will offer cups filled with either wine on the outside rings, or white grape juice in the center.

After consuming the wine, proceed to either the organ side or the entrance side where there will be an empty tray for the used cup.

The ushers will collect the used cups from those who have communed with the all-in-one cups after all have communed including the Pastor and Assisting Minister. If you are unable to come forward to commune, please alert usher and the sacrament will be brought to you.



DISTRIBUTION HYMN

Around You, O Lord Jesus



1 A - round you, O Lord Je - sus, your own you gath - er still
2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
3 We are your own for - ev - er; un - til our fi - nal breath



to share the feast you give us with grace our lives to fill.
your word of con - so - la - tion is spo - ken here to all.
we will be true and nev - er—in joy, in grief, in death—



You say to us so lov - ing - ly, "Take, eat! This is my
It draws us to your lov - ing heart; it brings to us your
de - part from you, for you are still a - mong your peo - ple



bod - y! Take, drink! This is my blood!"
bless - ing, which nev - er will de - part.
dwell - ing, as you have said you will.

Text: Frans Mikael Franzén, 1772–1847; tr. composite
Music: O JESU, AN DE DINA, H. Thomissön, *Den danske Psalmebog*, 1569
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

Please stand

P The body and blood of our Lord Jesus Christ strengthen you and keep you
in his grace.

C **Amen.**

PRAYER AFTER COMMUNION

A Let us pray.

C **O God, our life, our strength, our food,
we give you thanks for sustaining us
with the body and blood of your Son.
By your Holy Spirit, enliven us to be his body in the world,
that more and more we will give you praise
and serve your earth and its many peoples,
through Jesus Christ, our Savior and Lord. Amen.**

BLESSING

P Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.
C Amen.

SENDING HYMN

Let Justice Flow like Streams



1 Let jus - tice flow like streams of spar - kling wa - ter, pure,
2 Let righ - teous - ness roll on as oth - ers' cares we heed,
3 So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.
and jus - tice, right, and peace per - vade this world our whole life through.

Text: Jane Parker Huber, b. 1926

Music: ST. THOMAS, Aaron Williams, 1731–1776

Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press

DISMISSAL

A Go in peace. You are the body of Christ.
C **Thanks be to God!**

POSTLUDE

*All are welcome
after worship for
coffee fellowship!*



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