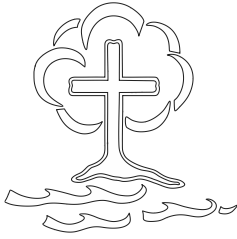


# Shepherd of the Lake Lutheran Church

A Christian community sharing God's love with the world



Eighteenth Sunday after Pentecost  
October 9, 2022  
9:00 a.m.



# Shepherd of the Lake Lutheran Church

A Christian community sharing God's love with the world.

*Livestream Worship*

For livestream, go to our website: [shepherdofthelaketn.org](http://shepherdofthelaketn.org)

*Flowers are given to the glory of God.*

## SUNDAY SERVANTS

	10/9/2022	10/16/2022
Assisting Minister	Lucile Duvall	Lucile Duvall
Lector	Susan Kastner	
Altar Care	Pauline Gorsline	Carol Becker & John Baker
Communion Assistant	Kandie Shubeck	Bob Bly
Greeters	Lucia Findley	
Ushers	Tom Schemberger	
Sound Tech	Mike Kemper	Glenn Froese
Video Tech	Charlie Shubeck	Mike Kemper
Flowers		Jean & Ron Clesen
Coffee Host	Yvonne Stiehl	
Counters	Kandie Shubeck	Norm Schuessler
Cleaning (week prior)		Kelly Smith

### *Giving:*

- drop off at church during office hours: Mon – Fri 9am – 3pm
- mail to Shepherd of the Lake Lutheran Church (see address below)
- schedule through your bank/financial institution
- Tithely online GIVING is also available at [shepherdofthelaketn.org](http://shepherdofthelaketn.org)

Shepherd of the Lake Lutheran Church  
143 Chota Center, Loudon, TN  
Phone: (865) 816-4756  
Website: [shepherdofthelaketn.org](http://shepherdofthelaketn.org)

Phil Vickers, Pastor [fathervickers@gmail.com](mailto:fathervickers@gmail.com)  
Sue Schemberger, Director of Music [sueschemberger@gmail.com](mailto:sueschemberger@gmail.com)  
Sandy Hagan, Office Manager [shepherdofthelake13@gmail.com](mailto:shepherdofthelake13@gmail.com)

### 2022 Church Council

Steve Dormer, President	Kandie Shubeck, Secretary	<u>Members-at-Large</u>
Linda Schuessler, Vice President	Ron Filbert, Treasurer	Mike Kemper
		Pauline Gorsline

*It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.*

**WELCOME AND ANNOUNCEMENTS**

**PRELUDE**

*Medley of Praise*

Arr. by Phillip Keveren

*Please stand*

**CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism, as the minister begins.*

**P** In the name of the Father, and of the + Son,  
and of the Holy Spirit.

**C** **Amen.**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C** **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection.*

**P** Most merciful God,

**C** **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C** **Amen.**

## OPENING HYMN

### *Praise, My Soul, the God of Heaven*



1 Praise, my soul, the God of heav - en; joy - ful - ly your trib - ute bring.  
2 God be praised for grace and fa - vor to our fore - bears in dis - tress.  
3 Frail as sum - mer's flow'r we flour - ish, blows the wind and it is gone;  
4 An - gels sing in ad - o - ra - tion, in God's pres - ence, face to face.



Ran - somed, healed, re - stored, for - giv - en, ev - er - more God's prais - es sing.  
God be praised, the same for - ev - er, slow to chide and swift to bless.  
but, as mor - tals rise and per - ish, God en - dures un - chang - ing on.  
Sun and moon and all cre - a - tion, all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!  
Al - le - lu - ia! Al - le - lu - ia! Glo - rious is God's faith - ful - ness!  
Al - le - lu - ia! Al - le - lu - ia! Praise the great E - ter - nal One!  
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!



Text: Henry F. Lyte, 1793–1847; alt. Walter R. Bouman, 1927–2005  
Music: PRAISE, MY SOUL, John Goss, 1800–1880

## GREETING

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**C** **And also with you.**

## PRAYER OF THE DAY

- P Let us pray.  
Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.
- C **Amen.**

*Please sit*

## THE LESSONS

- L **FIRST READING: 2 Kings 5:1-3, 7-15c**

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15a-c</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

- L The word of the Lord.  
C **Thanks be to God.**

**PSALM:**

**Psalm 111**

<sup>1</sup>Hallelujah! I will give thanks to the LORD with <sup>1</sup> my whole heart,  
in the assembly of the upright, in the <sup>1</sup> congregation.

<sup>2</sup>**Great are your <sup>1</sup> works, O LORD,  
pondered by all who de- <sup>1</sup> light in them.**

<sup>3</sup>Majesty and splendor <sup>1</sup> mark your deeds,  
and your righteousness en- <sup>1</sup> dures forever.

<sup>4</sup>**You cause your wonders to <sup>1</sup> be remembered;  
you are gracious and full <sup>1</sup> of compassion.**

<sup>5</sup>You give food to <sup>1</sup> those who fear you,  
remembering forev- <sup>1</sup> er your covenant.

<sup>6</sup>**You have shown your people the power <sup>1</sup> of your works  
in giving them the lands <sup>1</sup> of the nations.**

<sup>7</sup>The works of your hands are faithful- <sup>1</sup> ness and justice;  
all of your pre- <sup>1</sup> cepts are sure.

<sup>8</sup>**They stand fast forev- <sup>1</sup> er and ever,  
because they are done in <sup>1</sup> truth and equity.**

<sup>9</sup>You sent redemption to your people and commanded your cove- <sup>1</sup> nant forever;  
holy and awesome <sup>1</sup> is your name.

<sup>10</sup>**The fear of the LORD is the begin- <sup>1</sup> ning of wisdom;  
all who practice this have a good understanding. God's praise en- <sup>1</sup> dures forever.**

**L SECOND READING: 2 Timothy 2:8-15**

<sup>8</sup>Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup>for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup>Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup>The saying is sure:

If we have died with him, we will also live with him;

<sup>12</sup>if we endure, we will also reign with him;

if we deny him, he will also deny us;

<sup>13</sup>if we are faithless, he remains faithful—  
for he cannot deny himself.

<sup>14</sup>Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup>Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

**L The word of the Lord.**

**C Thanks be to God.**

*Please stand*

## GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

**P** The Gospel according to Luke.

**C** **Glory to you, O Lord.**

**GOSPEL: Luke 17:11-19**

<sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, “Jesus, Master, have mercy on us!” <sup>14</sup>When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, “Were not ten made clean? But the other nine, where are they? <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?” <sup>19</sup>Then he said to him, “Get up and go on your way; your faith has made you well.”

*Please sit*

**SERMON**

*Pr. Phil Vickers*

*Please stand*



HYMN OF THE DAY

*Baptized and Set Free*



1 We are peo - ple cre - at - ed, cho - sen by God.  
 2 We are fed and we're nour - ished, filled and re - freshed.  
 3 We are nour - ished by wa - ter, all liv - ing things,  
 4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.  
 Then our hun - ger re - turns and a - gain we are blessed.  
 and by life that the Spir - it a - bun - dant - ly brings.  
 All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door  
 For what - ev - er the need, God is great - er in - deed:  
 As we jour - ney toward home, may your pres - ence be known:  
 Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.  
 end - less o - cean, al - ways deep - er than all of our need.  
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.  
 one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956  
 Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner  
 Text and music © 1999 Augsburg Fortress.

A With the whole church, we confess our faith.

**APOSTLES CREED**

**C I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended into hell,  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**



**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

A In gratitude and humility, let us join together in prayer on behalf of all of God's creation.  
*A brief silence.*

Gracious God, we give you thanks for bishops, pastors, and deacons. Inspire leaders of the church to proclaim your mighty deeds, that your saving faith may be known to all. Hear us, O God.

**Your mercy is great.**

Majestic God, we give you thanks for land and water, seedtime and harvest. Break down boundaries we construct between ourselves and the rest of your creation. Bring renewal and restoration to places affected by pollution and deforestation. Hear us, O God.

**Your mercy is great.**

Mighty God, we give you thanks for those in our community, nation, and world who work for justice and peace. Guide those who govern to act on behalf of those marginalized by race, ethnicity, or religion. Hear us, O God.

**Your mercy is great.**

Merciful God, we give you thanks that you hear the cries of those in need. Restore to community those who are stigmatized by illness, feel rejected, or who live in isolation. Send healing to all who suffer. Hear us, O God.

**Your mercy is great.**

Faithful God, we give you thanks for the healing ministries of this congregation. Equip those who visit, care, and pray for the sick *especially those we name aloud or silently in our hearts*. Give insight to doctors, nurses, home health aides, and all practitioners of medical arts. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

Eternal God, we give you thanks for your faithful people who have gone before us to your glory. Renew our trust in your eternal promises of mercy, redemption, and new life. Hear us, O God.

**Your mercy is great.**

P With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

C **Amen.**

## **THE PEACE**

P The peace of Christ be with you always.

C **And also with you.**

*Please sit*

## OFFERING

*Please stand*

### OFFERING HYMN

### *Give Thanks*



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,  
give thanks be - cause he's giv - en Je - sus Christ, his Son.  
Give thanks with a grate - ful heart, give thanks to the Ho - ly One,  
give thanks be - cause he's giv - en Je - sus Christ, his Son.  
And now let the weak say, "I am strong," let the poor say, "I am  
rich," be - cause of what the Lord has done for us. And  
now let the weak say, "I am strong," let the poor say, "I am  
rich," be - cause of what the Lord has done for us. Give thanks!

Text: Henry Smith

Music: GIVE THANKS. Henry Smith

Text and music © 1978 Integrity's Hosanna! Music (ASCAP). All rights reserved. International © secured.

### OFFERING PRAYER

**A** Let us pray.

**C** **God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. Each staff contains a single melodic line with lyrics underneath. The lyrics are: "The Lord be with you. And al - so with you.", "Lift up your hearts. We lift them to the Lord.", "Let us give thanks to the Lord our God.", and "It is right to give our thanks and praise."

## PREFACE

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

The musical score consists of four staves of music in G minor (two flats) and 4/4 time. Each staff contains a single melodic line with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,", "heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.", "Bless - ed is he who comes in the name of the Lord. Ho -", and "san - na in the high - est, ho - san - na in the high - est."

## **EUCCHARISTIC PRAYER**

**P** Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**C** **Amen.**

**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

## **LORD'S PRAYER**

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

**P** Taste and see that the Lord is good.

**C** **Thanks be to God!**

*Please sit*

## AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



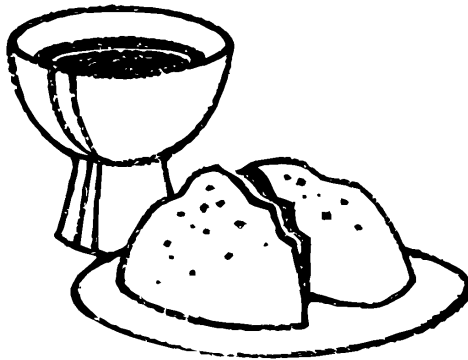
you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## DISTRIBUTION OF COMMUNION

**At Shepherd of the Lake, all who believe are welcomed to the Lord's table.**

*The usher will direct you at the appropriate time to come forward to the altar and receive communion. You may also remain in your seat and commune using the all-in-one cups available in the narthex. After consuming the wafer offered by the pastor, you may choose from either the wine or white grape juice offered by the assisting minister. The white grape juice will be at the center of the tray. A communion assistant will collect your empty cups.*

*Please feel free to commune with unhurried reverence for the sacrament. If you are unable to come forward to commune, please alert an usher and the sacrament will be brought to you.*



DISTRIBUTION HYMN

*I Come With Joy*



1 I come with joy, a child of God, for - giv - en, loved, and  
 2 I come with Chris - tians far and near to find, as all are  
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion  
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in  
 fed, the new com - mu - ni - ty of love in  
 ends. The love that made us, makes us one, and  
 near, is in such friend - ship bet - ter known, a -  
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
 strang - ers now are friends, and strang - ers now are friends.  
 live a - mong us here, a - live a - mong us here.  
 love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936  
 Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835  
 Text © 1971, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

*Please stand*

P The body and blood of our Lord Jesus Christ strengthen you and keep you  
 in his grace.  
 C Amen.

**PRAYER AFTER COMMUNION**

A Let us pray.  
 C **O God, our life, our strength, our food,  
 we give you thanks for sustaining us  
 with the body and blood of your Son.  
 By your Holy Spirit, enliven us to be his body in the world,  
 that more and more we will give you praise  
 and serve your earth and its many peoples,  
 through Jesus Christ, our Savior and Lord. Amen.**

## BLESSING

P Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.  
C Amen.

## SENDING HYMN

### *Awake, O Sleeper, Rise from Death*



1 A - wake, O sleep - er, rise from death, and Christ shall give you light;  
2 To us on earth he came to bring from sin and fear re - lease,  
3 There is one bod - y and one hope, one Spir - it and one call,  
4 Then walk in love as Christ has loved, who died that he might save;  
5 For us Christ lived, for us he died, and con - quered in the strife.



so learn his love, its length and breadth, its full - ness, depth, and height.  
to give the Spir - it's u - ni - ty, the ver - y bond of peace.  
one Lord, one faith, and one bap - tism, one God who made us all.  
with kind and gen - tle hearts for - give as God in Christ for - gave.  
A - wake, a - rise, go forth in faith, and Christ shall give you life.

Text: F. Bland Tucker, 1895–1984

Music: AZMON, Carl G. Gläser, 1784–1829

Text © 1980 Augsburg Publishing House, admin. Augsburg Fortress

## DISMISSAL

A Go in peace. You are the body of Christ.  
C Thanks be to God!

## POSTLUDE

# *All are welcome*



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## Hurricane Ian - 9/29/2022 update

As morning dawns, we see the destruction left from Hurricane Ian and recognize the long road ahead for recovery for our neighbors in Florida. Due to Hurricane Ian's shift to the east, we are cautiously optimistic that the Georgia coast will not see the major impact we feared. We continue to watch as Ian's path can change again. This hurricane is not over, and the Georgia coast is still under tropical storm warnings. If we determine we have need for a response in Georgia we will provide information about how you can help. What is present before us now is the care needed for our siblings in Florida.

Please give generously.

Here is a way to give to hurricane relief directly to the Florida – Bahama Synod:

[Florida-Bahamas Disaster Response →](#)

You may also give directly to Lutheran Disaster Response for Hurricane Ian, here:

[Lutheran Disaster Response →](#)

+++++

*Gracious God, hold all who suffer and grieve this day in your tender compassion and love. Give them strength and protection for today and the days ahead, Lord in your mercy.....*

God's peace,

Pastor Morgan Gordy, Assistant to the Bishop for Disaster Ministry